

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 5, 2015

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **H.B. 300**, FIREARM AND DANGEROUS WEAPONS AMENDMENTS, by Representative B. Greene.

Respectfully,

Mark B. Madsen Committee Chair

Voting: 4-0-3

1 HB0300.SC1.wpd nbrady/NWB ECM/GAG 3/5/15 6:28 pm

 Action Class

